

# Proud District 17 Democrats

## Monthly Meeting!

Tues., September 9th  
Info Exchange: 6:30pm  
Meeting: 7pm

**Pyle Center, Tempe**  
On Southern, just  
West of Rural

### Speaker

Our Local Candidates!

Gather with energized  
Democrats and tune  
into local, state, and  
national politics!

### Questions?

Contact Doug Mings  
480-628-2481  
dougming@gmail.com



## Congressman Harry Mitchell's Campaign HQ

Drop in anytime:

**Harry's Headquarters**  
123 E Baseline Rd, Tempe  
(SE Mill and Baseline)  
www.harry2008.com  
480-755-3343  
info@harry2008.com

We canvass every  
Saturday at 8:30 am

Phonebanking  
10am-8 pm, but  
especially 5pm-8 pm!

**Andrew Ricci**  
Field Organizer  
480-755-3343

## TURNING THE COUNTY BLUE MEET THE CANDIDATES ON SEPTEMBER 13!

Our county law enforcement has been nationally recognized as misguided, ineffective, and even unconstitutional. While Sheriff Joe Arpaio is out building his national brand on our county dollars, we are left to deal with immigration sweeps, deplorable jail conditions, slow emergency-response times, and declining arrest rates.

The abuse of public funds does not stop at the Sheriff's office. County attorney Andrew Thomas has been notorious for wasteful spending, abusive subpoenas and arrests, and cronyism.

How can we turn our county blue and restore accountability and citizen-minded policies to our county offices?

- Elect Ed Hermes to the County Board of Supervisors, which appropriates and oversees 53 County departments and a \$2.3 billion budget ([www.edhermes.com](http://www.edhermes.com))
- Elect Tim Nelson for County Attorney-help remove Andrew Thomas and stop abuses of power and shameless self-promotion ([www.timnelson2008.com](http://www.timnelson2008.com))
- Elect Dan Saban for Sheriff and vote no to Joe—a public official more interested in raising his national profile than taking care of business ([www.sabanforsheriff.com](http://www.sabanforsheriff.com))

**Where:** Allison Shannon's Home,  
620 W. 3<sup>rd</sup> St., Tempe

**When:** Saturday, September 13, 6:30 pm

**What:** Appetizers Aplenty, Beverages

**RSVP to:** Allison Shannon, 682-554-0726,  
[allison.shannon@gmail.com](mailto:allison.shannon@gmail.com)

**Suggested donation:** \$25 for each of our 3 county candidates, Young Democrats: \$10 for each candidate.

## YOU'RE INVITED!



### Rockin' Party for Harry Mitchell!

**Where:** The Home of Lauren & Mike Kuby  
109 E. Loma Vista Dr., Tempe  
(between Mill and College, N of Alameda)

**What:** Great Eats & *Keepin' CD 5 Blue Martini!*

**Music By:** *The Sustainabilites*

**When:** Saturday, September 27 at 6:30pm

**RSVP:** 602-790-2156; [laurenkuby@gmail.com](mailto:laurenkuby@gmail.com)

**Suggested minimum donation:** \$50  
(Young Democrats: \$25)

## HOWARD DEAN HAWKS OUR T-SHIRTS IN DENVER!



Support D17 Democrats! To order your 2008 T-Shirt: contact [laurenkuby@gmail.com](mailto:laurenkuby@gmail.com); 602-790-2156 and she'll deliver it to your door (Donation of \$10, or maybe \$20?)

## Volunteer at Our HQ

How to keep D17 Blue and Turn the County Blue, my friends? .....People Power!

**Weekdays:** Phonebanks - 10 am, 2 & 5 pm

**Saturdays:** Canvass - 8:30 am;

Phonebanks all day

**Sundays:** Canvass - 4 pm (Ed Hermes HQ)

Phonebank - 5 pm

PLEASE DONATE BAKED GOODS, PREPARED  
FOOD, BEVERAGES, AND  
RED BULL!

Call Tyler at 602-578-6804

## IMPORTANT VOTING DATES

**General Election: Tues., November 4**

Voter Registration Ends October 6

Early Voting Begins October 2

Deadline to Request Early Ballot is October 24

**Questions about your registration or  
polling place?**

Go to: [www.recorder.maricopa.gov](http://www.recorder.maricopa.gov);  
Or call 602-506-1511

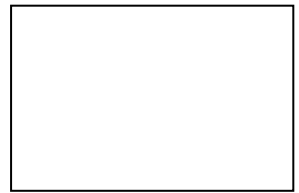
Drinking Liberally now meets every Friday at 5:30 pm at El Penasco, SE Corner of Mill and Broadway

# DISTRICT 17 DEMOCRATS

P.O. Box 26047, Tempe, AZ 85285

Next Meeting: Tues., September 9

www.d17dems.org



<b>September Events!</b>	<b>1</b>	<b>2 D17 Call Night</b> at Coordinated Campaign Office, SE Mill/Baseline	<b>3</b>	<b>4 Obama Night</b> Coordinated Campaign Office, SE Mill/Baseline	<b>5</b>	<b>6 Canvass for all the Candidates!</b> 8:30 am, 123 E Baseline (SE Mill and Baseline)
<b>7 Canvass for all the Candidates!</b> 4 pm, Ed Hermes HQ, 7305 W Boston St, Chandler, 85226	<b>8</b>	<b>9 D17 Monthly Meeting:</b> Pyle Ctr., Tempe, 7-9 pm SPEAKERS: Our Local Candidates	<b>10</b>	<b>11 Obama Night</b> Coordinated Campaign Office, SE Mill/Baseline	<b>12</b>	<b>13</b> Canvass and lunch w/ Harry Mitchell -8:30am ->County Candidate Fundraiser - 6:00 pm (more info on other side)
<b>14 Canvass for all the Candidates!</b> 4 pm, Ed Hermes HQ, 7305 W Boston St, Chandler, 85226	<b>15</b>	<b>16 D17 Call Night</b> at Coordinated Campaign Office, SE Mill/Baseline	<b>17</b>	<b>18 Obama Night</b> Coordinated Campaign Office, SE Mill/Baseline	<b>19</b>	<b>20 Canvass for all the Candidates!</b> 8:30 am, 123 E Baseline (SE Mill and Baseline)
<b>21 Canvass for all the Candidates!</b> 4 pm, Ed Hermes HQ, 7305 W Boston St, Chandler, 85226	<b>22</b>	<b>23 D17 Call Night</b> at Coordinated Campaign Office, SE Mill/Baseline	<b>24</b>	<b>25 Obama Night</b> Coordinated Campaign Office, SE Mill/Baseline	<b>26</b>	<b>27 Harry Mitchell Fundraiser,</b> Kubly Home, 6:30 pm-on 602-790-2156
<b>28 Canvass for all the Candidates!</b> 4 pm, Ed Hermes HQ, 7305 W Boston St,	<b>29</b>	<b>30 D17 Call Night</b> at Coordinated Campaign Office, SE Mill/Baseline	<b>1</b>	<b>2 Obama Night</b> Coordinated Campaign Office, SE Mill/Baseline	<b>3</b>	<b>More info:</b> www.d17dems.org 480-628-2481

## HELP DISTRICT 17 ELECT DEMOCRATS PLEASE DONATE TODAY!

Please send your check to District 17 Democrats, PO Box 26047, Tempe, AZ 85285.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Zip: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Campaign finance laws require that you fill out this information below. *Donations are not tax deductible.*

Employer: \_\_\_\_\_ Occupation: \_\_\_\_\_

Enclosed is my check for: \_\_\_\$17 \_\_\_\$25 \_\_\_\$35 \_\_\_\$50 \$\_\_\_\_\_Other

Thank you for your commitment to turning AZ blue!

Paid for by District 17 Democrats. Doug Mings, Chair; David Schwarz, Treasurer.  
Not authorized by any candidate or candidate's committee.

Save Dems \$\$\$

## eNewsletter

Sign Up Today!

To receive our e-newsletter, email:  
laurenkuby@gmail.com