

# Proud District 17 Democrats

## Monthly Meeting!

**Tues, May 13th**

Info Exchange 6:30 pm  
Meeting 7:00 pm

### Pyle Center

(on Southern, W of Rural)

### Speakers

Immigration: Facts vs Myths,  
Roberto Reveles, Somas America

City Councilmember  
Mark Mitchell and  
City Council Candidates  
Corey Woods & Joel Navarro

Gather with energized  
Democrats and get more  
involved in local, state,  
and national politics!

Questions?  
Contact Doug Mings  
480-628-2481  
dougming@gmail.com

## UN Association of Greater PHX

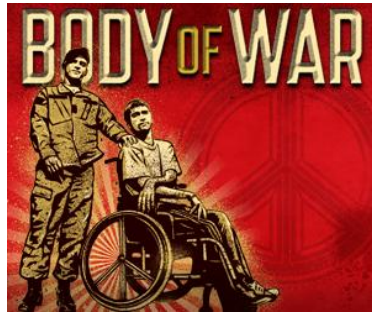
### Night of a 1000 Dinners

Friday, May 2nd, 6 pm  
5901 S Vernon Ave, Scottsdale  
\$50 (students, \$25)  
Call Dave or Kathy:  
480-946-6103

This is the 7<sup>th</sup> year that people throughout the world will host dinners to raise funds for mine clearance, survival assistance, and awareness. Although 65 million landmines have been removed, there are still over 110 million deployed and 100 million stockpiled around the world!

The evening features a catered dinner, a no-host bar and educational displays.

**THE BIG PICTURE** Film Series   
[www.bigpicturefilmseries.blogspot.com](http://www.bigpicturefilmseries.blogspot.com)



## ***BODY OF WAR***

**ONE NIGHT... ONE SHOW ONLY!**

Thursday, May 8th, 7 pm  
Chandler Cinemas, 2140 N Arizona Ave, Chandler  
Tickets: \$10. at the door (cash only)

**Guarantee a seat, buy online at**  
[www.d17dems.org](http://www.d17dems.org)

"Remarkable" - *New York Times*  
"Superb" - *Time Magazine*  
"Riveting" - *Fox News*

Official Selection: 2008 SXSW Festival, 2007 Toronto International Film Festival; Winner: Best Documentary, National Board of Review

*Body of War* is an intimate and transformational feature documentary about the true face of war. Meet Tomas Young, 25 years old, paralyzed from a bullet to his spine--wounded after serving in Iraq for less than a week.

*Body of War* is Tomas' coming-home story as he evolves into a new person, coming to terms with his disability and finding his own unique and passionate voice against the war. The film is produced and directed by Phil Donahue and Ellen Spiro, and features two original songs by Eddie Vedder.

Here is a naked and honest portrayal of what it's like inside the body, heart, and soul of this extraordinary and heroic young man. The story unfolds on two parallel tracks. On the one hand, we see Tomas evolving into a powerful voice against the war as he struggles to deal with the effects of his paralyzed body. And on the other, we see the historic debate unfolding in Congress about going to war.

For more info on the screening:  
[www.bigpicturefilmseries.blogspot.com](http://www.bigpicturefilmseries.blogspot.com)

## Ed and Dave: 1<sup>st</sup> to File!

On April 17, D17's State Reps Ed Ableser and Dave Schapira were the first legislative incumbents in Arizona to file their necessary candidate petitions. They submitted nearly three times the needed signatures, revealing a high level of support for their upcoming (re)election.

Ed and Dave were the first state rep candidates to file, despite being engulfed in budget battles in the legislature and working day jobs.

And State Sen Meg Burton Cahill is not far behind. Meg, Dave and Ed are not content to simply retain their seats; they are working hard to elect other Democratic legislative candidates, in a year when we hope to gain a majority in the Arizona State Senate and House!

For more info, go to: [www.edanddavid.com](http://www.edanddavid.com)  
And then: [www.keepmeg.org](http://www.keepmeg.org)

## ED HERMES FOR COUNTY BOARD OF SUPERVISORS!

Ed Hermes, former member of the Arizona Board of Regents and a vice-chair of D17 Democrats, is running for the Maricopa County Board of Supervisors. We need Ed's voice on the Board. For more info, go to: [www.edhermes.com](http://www.edhermes.com)

## DON'T FORGET TO VOTE A 2<sup>nd</sup> TIME FOR WOODS & NAVARRO!



Early voting, both by mail and at the Library, is underway for the Tempe City Council general election, and Corey Woods and Joel Navarro need your support to win the two open seats!

If you want to volunteer---walking or phone banking-- call Joel Navarro's campaign at 480-208-1475 or Corey Woods' at 480-748-3940

### Important Dates

[www.tempe.gov/clerk/election](http://www.tempe.gov/clerk/election)

**Every Sat in May:** 10 am walks with Corey & Joel, meet at Bunna Coffee, NW Corner of Elliot and Rural  
**May 9:** Deadline to request a mail-in ballot  
**May 16:** Deadline for early voting at the library  
**May 20:** Election Day: vote at the polls, 6 am-7 pm

**Democratic Happy Hour: Wed, May 28th, 6:30 pm at El Penasco, SE Corner of Mill & Broadway, Tempe**

# DISTRICT 17 DEMOCRATS

P.O. Box 26047, Tempe, AZ 85285

Next Meeting: Tues, May 13th

Inside: AZ Premiere, *Body of War*

<b>May Events!</b>	<b>More info:</b> www.d17dems.org 480-628-2481	<b>Vote at the Library!</b> Through 5/24		<b>1</b>	<b>2</b>	<b>3 Walk for City Council Candidates</b> Core Woods & Joel Navarro, 10 am
<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8 Big Pix Film Series:</b> AZ Premier: <i>Body of War</i> , Chandler Cinemas. 7 pm. \$10	<b>9</b>	<b>10 Walk for City Council Candidates</b> Core Woods & Joel Navarro, 10 am
<b>11</b>	<b>12</b>	<b>13 D17 Monthly Meeting:</b> Pyle Center, 7 -9 pm <b>GREAT SPEAKERS</b>	<b>14</b>	<b>15</b>	<b>16</b>	<b>17 Walk for Corey and Joel</b> (see above) 10 am; Potluck lunch at 1
<b>18</b>	<b>19</b>	<b>20 City Council Election Day:</b> Vote for Corey Woods & Joel Navarro!	<b>21</b>	<b>22</b>	<b>23</b>	<b>24 Voter Registration, Tempe Library:</b> 10-1 pm; <b>Canvassing</b>
<b>25</b>	<b>26</b>	<b>27</b>	<b>28 Demmie Happy Hour:</b> El Penasco, 6:30 pm, B'way and Mill	<b>29</b>	<b>30</b>	<b>31 Voter Registration, Tempe Library:</b> 10-1 pm

## HELP DISTRICT 17 ELECT DEMOCRATS PLEASE DONATE TODAY!

Please send your check to District 17 Democrats, PO Box 26047, Tempe, AZ 85285.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Zip: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Campaign finance laws require that you fill out this information below. *Donations are not tax deductible.*

Employer: \_\_\_\_\_ Occupation: \_\_\_\_\_

Enclosed is my check for: \_\_\_\$17 \_\_\_\$25 \_\_\_\$35 \_\_\_\$50 \$\_\_\_\_\_Other

Thank you for your commitment to turning AZ blue!

Paid for by District 17 Democrats. Doug Mings, Chair; David Schwarz, Treasurer.  
Not authorized by any candidate or candidate's committee.

Save Dems \$\$\$

## eNewsletter

Sign Up Today!

Email us to receive this newsletter by email:  
laurenkuby@gmail.com